GOVT. OF SHAR REGISTRATION, EXCISE & PROHIBITION DEPT MUNGER SCORE, MUNGET

COURT FEE

Form 26 Authorization See 19884A)



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ISHNUD affidavit to be filed by the candidate alongwith nomination paper before the Return PANDIT Officer for election to 10 K SASH name of the House) R. No. 10308/15 (rom. 28. MUNG. P. R. Constituency (Name of the Constituency)

ENT OF

PART A

Affidant N1-239

son/daughter/wife ... Aged......years, resident (mention full postal address), a candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Annana Doke to the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

- (Name of the Constituency and (2) My name is enrolled in. the state), at Serial No. 193 .. in Part No.
- (if any) is.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return(in Rupees) | |
|---------|------------------------|------|---|---|--|
| 1. | Self | MZ | NeA | MA | |
| 2. | Spouse- Twiottama Devi | A.IV | MA | NA A | |
| 3. | Dependent 1 | 1/12 | NIL | N'Z | |
| 4. | Dependent 2 | NIZ- | | MIZ | |
| Sri. | Dependent 3 | NIZ | MIL | MIL | |

The deponen

fied by Sri Harendra Solemnly affirmed this affidavit before me on this 26 th day of Nor-20

> VISHNUDEVA PANDIT NOTARY

Munger (Bihar India

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the courtfor an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | NONE/N.A. | | |
|-----|---|------------|--|--|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NONE / N.A | | |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | NONE / N.A | | |
| (d) | Court(s) which framed the charge(s) | NONE NA | | |
| (e) | Date(s) on which the charge(s) was/were framed | NONGINIA | | |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NONE / NA | | |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | MIL |
|-----|---|------------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offences(s) for which cognizance taken | MIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NONE / N.A |

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)} and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

> VISHNEDEVA PANDIT NOTAKY Municipa (Biling Tedia

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| HOTE | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NONE/N.A |
|----------------------|--|------------|
| VISHNUDEVA (B) | Name of the Court(s), Case No. and date(s) of order(s) | NONE/NA |
| R. No. 10308/13. No. | Punishment imposed | NONE / N.A |
| TA LOENT OF THE | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NONE/N.A |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note: 4. Dependent here has the same meaning assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| S. No. | Description | Self | Spouse | Dependent-1 | Depende nt-2 | Depende nt-3 | |
|-----------|--------------|--------|--------|-------------|-----------------|-----------------|--|
| (i) | Cash in hand | 623842 | 3650 | M· A | Milk | MIL | |

| (ii) | Details of deposits in Bank | s81, - | SBI. Allem | •0 | -63 | |
|--------|---|---|--|-----------|-----------|------|
| | accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | pathone 67.19,207 (00000. 20/05/14 PNB, 130 (23/3/14) PNB, Face Purus | Creda. +18000/_ (10/3/14) 35 -581-Alli Credd. 20 (10/3/16) (10/3/16) 1mable 18 | MINA MINA | NA NIC | NIA |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | NIL | MIL | AI-A | NIZ | 'N'L |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | M12 | MIL | MA | NL | Mu |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | MIZ | MIZ | MA | MIR | MIR |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration Number. etc, Year of Purchase and amount) | NIA | auz | MIZ | MIZ | MIL |
| (vii) | Jewelry, bullion and valuable thing(s) (give details of weight and value) | NIL | 1309m Get 1509m Silm +409000/3 | NIA | NIA | MIA |
| (viii) | Any other assets such as value of claims/interest | MIR | Am | Ann | NIL | MA |
| (ix) | Gross Total value | 346884-0 | 5 45#310, | D 0112 | nin | ML |

B. Details of Immovable assets:

VISHNUDEN PANDIT A Minger Bib A. No. 16306/13

fore

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Nate: 2. Each land or building or apartment should be mentioned separately in this format

| S. No | Description | Self | Spouse | Dependent-1 | Dependent- | Dependent- |
|----------|--|------------|--------|-------------|------------|------------|
| かった | Vocation(s) Survey humber(s) | per | MIL | N. A | NIA | TV-A |
| | Area (Total measurement in acres) | 1. Acree | d N12 | N. A | a. a | N. A |
| | Whether inherited property (Yes or No) | Hes | all | N12 | NIL | av A |
| | Date of purchase in case of self - acquired property | M·A | MIL | M. A | P (A | p - A |
| | Cost of Land (in case of purchase) at the time of purchase | N.A | AIL | A/• A | ov · A | N. A |
| | Any Investment on the land by way of development, construction etc. Approximate Current | M12 | NIL | N· A | N.A | rv. 4 |
| 7115 | market value | 11/2000 | Je 12 | N.A | N. A | N.A |
| ii) | Non-Agricultural Land Location(s) survey number(s) | MIL | NIL | NA | MIA | with |
| | Area (Total measurement in sq. ft.) | 1.5 Diemet | NIL | NIA | NIA | nin |
| | Whether inherited property (Yes or No) | Yes . | MIL | NA | NA | nia |
| | Date of purchase in case of self - acquired property | MIM | ML | NA | NIA | pn. |
| | Cost of Land (in case of purchase) at the time of purchase | W. A | 0.12 | N. A | pip | MA |

| | | | | | | A |
|-------|--|-----------|-------|--------|-------------|-------|
| | Any Investment on the land by way of development, construction etc. | MIZ | MIL | NA | N.A | NIA |
| | Approximate Current market | 1,00,000/ | MIL | NIA | PLA | ain |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIZ | PHIL | p. A | N · A | NIA |
| | Area (Total measurement in sq. ft.) | PV 12 | OFIL | NIA | N. A | N. A |
| | Built-up Area (total - measurement if sq.ft.) | NIZ | DIL | er, A | NIA | PAR |
| 1 | Whether inherited property (Yes or NO) | , MIS | N12_ | n.a | N. A | # · P |
| | Date of purchase in case of self - acquired property | N12 | MIL | or . A | MIA | p. A |
| | Cost of property (in case of purchase) at the time of purchase | בוטן | pu 12 | p - A | MA | AV. A |
| er. | Any Investment on the land by way of development, construction etc. | W12 | N12_ | p. A | pr i fi | pra |
| | Approximate Current market | | - | _ | 11 <u>.</u> | - |
| (iv) | Residential Buildings (including apartments,)- Location (s)- Survey number(s) | N12 | NIL | N.A | p. A | N. A |
| | Area (Total measurement in sq. ft) | W15 | PIL | N · A | AV . A | p. A |
| | Built up Area (Total | NIL | N.2 | N - N | 6 · b | a-A |
| | Whether inherited property (Yes or No) | N.2 | MIL | o-A | p. A | p - n |
| | Date of purchase in case of self - | N12 | N.L | ov . A | Nº A | N. A |
| | Cost of property (in case of purchase) at the time of purchase | NIL | MIL | N.A | P. A | N. A |

Any Investment on the land by way of IA . A NIA NIL NIL NIL development, construction etc. Approximate Current VIBHNUDEVA NA A NIL NIA market value MIL NAA PANDIT Adv. Munger Bihar Bibars such as interest in NIA NIA N12 NIL NOA Total of Current Market Value of (i) to (v) above N. A 5× 72 TUAN me NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution Amount outstanding Nature of loan | N12 | 012 | N.P | p. A | n. A |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan | 12.2 | NIZ | NA | N . A | n. A |
| | Any other liability | N12 | NIL | NIA | NIA | W 19 |
| | Grand total of liabilities | | NIL | m 141 | N.A | N. A |
| (ii) | Government Dues: Dues to department dealing with government accommodation | NIL | MIL | μ.ρ | N.A | N.A |
| | Dues to department dealing with supply of water | NIL | NIZ | 1v . A | N.A | N. A |
| | Dues to department dealing with supply of electricity | NIL | NIZ | N . A | N. P | W. A |

| | | | | | | * |
|-------|--|-------|-----|------|-------|--------|
| | Dues to department dealing with supply of telephones/mobiles | MIL | MIL | p.a | NA | pr A |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | MIL | NIL | w.n | N.A. | N. 9 - |
| | Income Tax Dues | NIL | MIL | N.A | MIA | MIR |
| | Wealth Tax Dues | MIL | MIL | MIA | ALLA | ALLA |
| | Service Tax Dues | NIL | AIL | MA | A.M | MAR |
| 2. | Municipal /Property Tax | MIL | MIL | NA | PA 18 | MIR |
| | Sales Tax Dues | MIL | MIL | M·R | A.IA | MAR |
| | Any other dues | NIL | MIL | A.IA | N/ F | ni-A |
| (iii) | Grand total of all Government dues | - MIL | MIL | N.A | N.A | NIA |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | | MIL | M·H | м-я | N·A |

(9) Details of profession or occupation:

| (a) | Self - Teacheng | |
|-----|-------------------|--|
| 337 | Same House and le | |

(b) Spouse MOMSE

(10) My educational qualification is as under: M.S.C, PHD, VM, college,
Pawaperi, Nalanda. (Bihar) - year. 1986

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | Nam | ne of the candidate | | | Sh./Smt./Ku | m Ashok | Kumare somy |
|--------------|--|--|--|----------------------------|---------------------------|--------------------------|-----------------------|
| æ. | Eury. | postal address | | 1 | Jamal Pur | Athmal | hala, pateno |
| 3. EVA | | per and Name of the | | and | | | coms#+zieme |
| 9173 8778 | Nan | he of the Political Par | rty which set o | up the | Shir | rsena | |
| N N | (i) Total number of pending cases where obarges have been framed by the Court for offinces punishable with imprisonment for two years or more | | | | 41 | NONE / N. | A |
| | (ii) cour | Total number of pen- rt(s) have taken cogn es mentioned in item | izance [other (i) above] | than the | 0 | me | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | | | | M | NE / N. | 9 |
| 7. | Rep | | PAN of | | Year for wh Income Tax | ich last Return filed | Total Income Shown |
| | (a) Candidate | | | | Ne12 | | ner |
| | | | | | 7 - 7 - 0 | M2 | MIL |
| _ | (b) Spouse: | | | | nu | | |
| 8. | Des | tails of Assets and I | THE R. P. LEWIS CO., LANSING, MICH. 49, 120, 120, 120, 120, 120, 120, 120, 120 | The Company of the Company | | 53-1 Jan 200 | 2-1-5 |
| 0. | 176 | Description | Self | Spouse | Dependent | Dependent-II | Dependent-III |
| A. | | Moveable Assets (Total value) | 346 684.02 | | 100 | MIL | MIL |
| В. | | Immovable Asset | | | | · N/ /L | N12 |
| | (i) | Purchase Price of self-acquired immovable property | me | AIIL | NIL | MIL | . MIL |
| | (ii) | Development/co nstruction cost of immovable property after purchase (if applicable) | MIL | N) 1 | אוע | MIL | NIL |
| | (iii) | Approximate Current Market Price of - | 1250000/ | ML | nie | NIA | mix |
| 0 | | a) Self-acquire assets (Total Value) (b) Inherited assets (Total Value) Liabilities | nez | мп | NIL | MIL | MIL |
| 9. | (i) | Government dues | AIIL | MI | 2000 | MIL | NIL |

efa

| | (ii) | Loans from Bank, Financial Institutions and others (Total) | MIZ | MIL | RIN | NIA | MIN | |
|-----|------------------------------------|---|------|-----|-----|-----|-----|--|
| 10. | Liabilities that are under dispute | | | | | | | |
| | (i) | Government dues (Total) | AIIL | MIZ | MIL | MIL | MIZ | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | MIL | MIL | MIL | MIL | MIL | |

11. Highest educational qualification:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, Name of the School /College/ University and the year in which the was completed.)

VERIFICATION

the deponent, above named, do hereby verify and declare that the contents of this OF 12 may are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| Verified atthis the | day |
|---------------------|-----------------|
| of | ASKOK KUMOOS 5) |
| | DEPONENT |

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

I returned 290 18 wer church sigh the solo Note: 4. The affidavit should be either typed or written legibly and neatly.

Note 5: In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of căndidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

| Note 6: In para 3 of the affidavit, the information should be furnished as follows:- | |
|--|--|
| "My contact telephone no. (s) is/are | |
| my e-mail id (if any) is | |
| and my social media accounts (if any) are" | |